

National Anti-Slavery Standard.

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AMERICAN ANTI-SLAVERY SOCIETY,

100 Office, No. 48 Beekman Street, New York

PENNSYLVANIA ANTI-SLAVERY SOCIETY,

6 South-Fifth Street, Philadelphia.

THE STANDARD.

THE EMANCIPATION AMENDMENT.

REPORT OF A COMMITTEE OF THE NEW YORK

UNITED LEAGUE CLUB.

Special meeting of the Union League Club of this city,

on Friday evening, Jan. 21, 1865.

Whereas, the system of slavery, or its inequality with the Declaration

of Independence, is a stain upon the American flag, and

whereas, the people of this country, in their capacity as a

people, are bound to secure the peace, unity, stability, property and power

of the Republic, and to secure the peace, unity, stability, property and power

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LEADERSHIP IN THE ANTI-SLAVERY CAUSE.

SPEECH OF A. BRONSON ALCOCK

at the Annual Meeting of the Massachusetts Anti-Slavery Society.

I know that I have not today to occupy a moment of

this evening, but I cannot leave this audience without

speaking a word. Coming as I do unconnected with

any party, a recluse, a scholar, an observer of

the times, I say, go away without expressing

my latest thought concerning the great issues

which are now before us.

Who are the people's teachers? That, essentially,

is the question. Who, my friends, can instruct us as

to what is to be done in this national crisis? I shall

not tell you, it would be egotism in me to undertake

to tell you who your teachers are. Providence is

our greatest teacher; and that Teacher of teachers

has taught the teachers, and has taught the country,

and has advanced as all individuals and nationally,

half a century. But who has received the

largest measure of light? Who can speak to your in-

tellects and speak to your hearts? Who can speak to

your hearts and speak to your intellects? Who can

teach you to be true, to be honest, to be just, to be

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slavery act of which the primary merit was not his.

More than that: in my experience of thirty years,

I have never met the anti-slavery man or woman who

before our country was not torn out of the heart

and conscience of Wm. Lloyd Garrison (old-slavery

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